



## Committee of the Whole - Workshop Meeting

### Agenda

**Date:** October 10, 2019  
**Time:** 1:00 p.m.  
**Location:** Council Chambers Level 2, City Hall

**1. Declarations of Interest:**

**2. Delegation(s):**

This meeting is a workshop, no delegations will be registered and only staff directions and motions to receive and file will be permitted.

**3. Regular Items:**

3.1 Transit alternative service delivery review

**4. Procedural Motions:**

**5. Information Items:**

**6. Staff Remarks:**

**7. Committee Remarks:**

**8. Adjournment:**